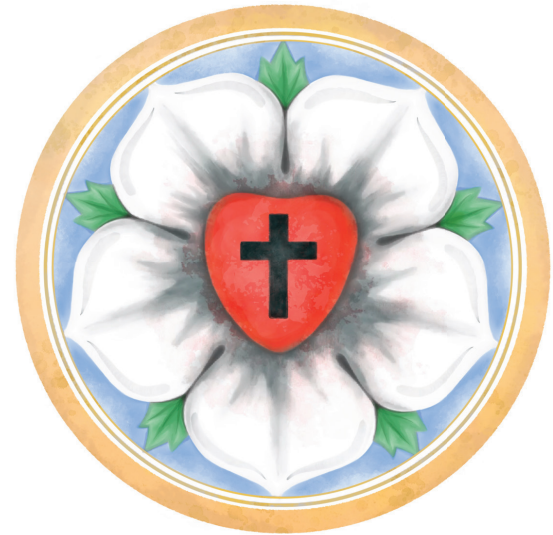


Luther ki Muhrr ki Wazahat

Sab se pehlay, ek qudrati surkhi maiel dil mein ek siaah saleeb hai. Ye hum ko ya yaad dilanay kay liey hai ke ek masloob par humara imaan hai jo humein bachata hai. Kyunki raasbazi kay liey imaan laana dil se hota hai. (Romiyon 10:10). Yeh saleeb kaali iss liey hai kyunkay ye dard ka baaiss aur maut ka sabub banti hai lekin aakhir mein dil ko uskay qudarti rang mein chor daiti hai. Yeh dil ki fitrat ko tabaah nahin honay daiti, iss se muraad ye hai kay khudda ki raastbaazi imaan se aur raastbaaz imaan se jeeta rahay ga. (Romiyon 1:17). Dil ko safaid ghulaabkay beech mein kharaa honaa चाहिये. Ye zahir karnay kay liye k imaan Khushi, Rahat aur sakoon daita hai. Ye imaandaaron ko ek safaid, Khushi ke ghulaab mein daal daita hai. Ye itmanaan waissa nahi, jiss tarah dunya daiti hai. (Yuhana 14:27)

Safaid rang paak roohoun aur furashtoun ka rang hai. (Yuhana 20:12; Matti 28:3). Ye ghulaab ek aasmaani neelay rang kay pasmanzar mein maujood hai. Ye iss baat ki elamat hai ke ek masroor aur khushkun rooh kay imaan ka aasmaani mustaqbal ki Khushi ka aaghaaz hai, jo ab shuru hota hai, lekin umeed mein jakraa huwa hai jo abhi mukamal taur par zahir nahi huwa hai. Asmaani neelay rang kay ird gard ek sunehri dairra hai jo iss baat ki akaasi karta hai ke barkat humesha rehti hai aur iss ki koii intehaa nahi hai. Aasmaani naimat na sirf nafees hai aur tamaam khushioun se baalatar hai balkay kissi bhi maal o asbaab se behtar hai, bilkul ussi tarah jaisay sona sab se qimiti aur nayyaab hai.

[Az taraf: Martin Luther kay khat Laazar Splinger, July 8, 1530 (WA Br 5.445); tr .P.T.Makeen]



MARTIN LUTHER

Ka

CHHOTA
CATECHIZUM

